JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON

Governor Chairman Commissioner Commissioner **Executive Secretary**

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			•		
Mr.	Kaiser	of	Trans-p	ec	has this
	ested permission to plug		•		
Operator's	s Full Name:Associ	ated Petroleu	ım Consulta	nts	,
	Address: 600 One				
	e: <u>Marsh Ranch E</u>				· ·
	C/ NE SE				15W (E) (W)
County: _	Barber				
	Oil Well Gas Wel				
	as hereafter indicated				
	Kaiser	was	instructed t	to plug the	well as follows:
	314' 6f 8 5/8" W/	275 sxs			
	Plug & 40 sxs @ 3	10'			
	Bridge & 10 sxs @	401			
	10 RH 5 MH	Cemented by	Sun		·
				Star	KECEIVED
		Very t	ruly yours,		MAR 3 1 40
				cons	MAR 3 1 1981 ERVA-31-981
		Mi	Feel	L	ichita, Kanna
		Conser	vation Divis	ion Agent	