

15-077-20251-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

MAY 2 0 1974

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Thorpe	o:	Gabbert	& Jor	nes Inc	has	this
date	requested per	rmission to	plug the f	ollowin	g describe	d well:	•
Mr	Thorpe		guarantees	paymen	t of the p	lugging	fee.
Operator's full Name: 0.A. Sutton							
Complete Address: 800 Sutton Place Wichita, KS							
Lease	Name: Gill	espie			Well No	1	
Locat	tion: C SE/S	SWW	s	ec. <u>10</u> T	wp. <u>32s</u> Rg	e. <u>9</u> (E) (W) <u>W</u>
	ty: Harper				` , ,		
Gas \	WellInpu	t WellS	WD Well	D &	A X Los	t Hole	
	Thorpe						•
259	ft 8 5/8 s	urface cer	ented wi	th 229	sacks.	Pump p	lug.
35 s	acks cement	to 250 ft	. Mud t	o 40 1	ft, plug,	🗦 sack	
hul	ls, 15 sack	s cement t	o surfac	ə <u>.</u> 2	sacks ce	ment ir	1
	hole.						
1.5	ped by Hall		menting	Co G1	reat Bend	. KS	

Very truly yours,

Conservation Division Agent