

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

576

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20587-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bison Energy Corp. OPERATORS LICENSE NO. 6581

ADDRESS 16 W. 4th, SUITE B, Hutchinson, Kansas 67501 PHONE # (316) 662-2262

LEASE (FARM) Heath WELL NO. 1 WELL LOCATION SW,SE,NE COUNTY Harper

SEC. 7 TWP. 32S RGE. 9W (O) (W) TOTAL DEPTH 4352 PLUG BACK TD 4368

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH 180 SACKS

CASING SIZE 5 1/2 SET AT 4398 CEMENTED WITH 125 SACKS

PERFORATED AT 4332-4338

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4368 to 4270

5sx cement with dumped bailer- 3-Hull, 10 jell, 125 sx-60-40POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-18-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CJ Lett PHONE # (316) 663-2262

ADDRESS Hutchenson, Kansas

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS 107 W. Fowler, PO BOX 187, Medicine Lodge Ks. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT FOR POSSESSION RECEIVED
6-17-87 (Operator or Agent)

JUN 17 1987
DATE: 6-16-87

(2)

State of Kansas



15-077-20587-0000

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 17 '87

June 17, 1987

EXPIRES

WELL PLUGGING NOTICE

Heath #1
SW SE NE
Sec. 07-32S-09W
Harper County

Bison Energy Corporation
16 W. 4th, Ste. B
Hutchinson, KS 67501

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809
five days prior to plugging the well (KAR-82-3-113).