

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

577

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-077-20772-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bison Energy Corp. OPERATORS LICENSE NO. 6581

ADDRESS 16W.4th Suite B, Hutchinson, Ks. 67501 PHONE # (316) 663-2262

LEASE (FARM) Heath WELL NO. 3 WELL LOCATION C/2, SE. NE COUNTY Harper

SEC. 7 TWP. 32 S RGE. 9  or  TOTAL DEPTH 4400 PLUG BACK TD 4365

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ. WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 291 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4399 CEMENTED WITH 100 SACKS

PERFORATED AT 4336 to 4342

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4365 to 4285- 4sx cement  
with dump bailer, top Pump 3sx Hull, 10 sx jell, 110 sx cement, 60-40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-20-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CJ Lett

PHONE # (316) 663-2262

ADDRESS Hutchinson, Ks.

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS Po Box 187, Medicine Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  
STATE CORPORATION COMMISSION  
SIGNED: [Signature]  
STATE CORPORATION COMMISSION JUN 17 1987 (Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 17 1987  
DATE: 6-17-87  
Wichita, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

(2)

State of Kansas



15-077-20772-0000

Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

SEP 17 '87

June 17, 1987

EXPIRES

WELL PLUGGING NOTICE

Heath #3  
C/2 SE NE  
Sec. 07-32S-09W  
Harper County

Bison Energy Corporation  
16 W. 4th, Ste. B  
Hutchinson, KS 67501.

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "Shari Feist".

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809.

five days prior to plugging the well (KAR-82-3-113).