

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-20655-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bison Energy Corp. OPERATORS LICENSE NO. _____

ADDRESS 16 W. 4th, Suite B, Hutchinson, KS 67501 PHONE # (316) 663-2262

LEASE (FARM NAME) Heath WELL NO. 2

WELL LOCATION N/2 SE-NE SEC. 7 TWP. 32S RGE. 9 ~~(E)~~ or (W)

COUNTY Harper TOTAL DEPTH 4400 FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/10/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. J. Lett ADDRESS 16 W. 4th, Suite B, Hutchinson, KS 67501

PHONE # (316) 663-2262 or 792-1353

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

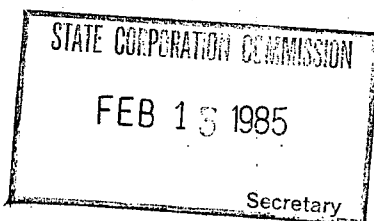
RECEIVED
STATE CORPORATION COMMISSION

NAME Bison Energy Corp.

ADDRESS Same as above PHONE # () Same

FEB 15 1985
2-15-85
CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.



SIGNED [Signature]
(Applicant or Acting Agent)

DATE: 2/11/85