

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21719-00-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production OPERATORS LICENSE NO. 51751

ADDRESS 1660 Lincoln ST. Suite 1800 Denver, Colorado 80624 PHONE # (303) 861-4246

LEASE (FARM) Gant WELL NO. D-1 WELL LOCATION 2180FSL 2080FW COUNTY Barber

SEC. 9 TWP. 325 RGE. 13 (E) or (W) TOTAL DEPTH 4568 PLUG BACK TD 4509

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 378 CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4567 CEMENTED WITH 200 SACKS

PERFORATED AT 4391 - 95 - 4468 - 73

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4507 to 4340 45 sacks cement dump

bailer top 3 hole. 10 gel - 50 cement - 10 gel - 1 sacks hole 8 5/8 plug. 100 sacks 60-40 POZ

2% C.C. 2% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-23-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Rubie Roberson PHONE # (316) 886-5606

ADDRESS Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 51056

ADDRESS Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 2-22-89

RECEIVED
STATE CORPORATION COMMISSION
FEB 24 1989

CONSERVATION DIVISION
Wichita, Kansas

1



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

February 28, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

THIS NOTICE
MAY 28 1989
EXPIRES

TXO Production
1660 Lincoln, Ste. 1800
Denver, CO 80264

Gant D-1
2180' FSL 3200' FEL
Sec. 09-32S-13W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760