

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

 $\mathcal{N}_{/}$ 

BOOK PAGE 57 LINE 32

## $\frac{\text{WELL}}{\text{File One Copy}} \; \frac{\text{PLUGGING APPLICATION FORM}}{\text{File One Copy}}$

Lease Owner Earl F. Wakefield	Address 515 Union Center Bldg.
(Applicant) Lease (Farm Name) Dusenbury	Well No. 1
Well Location SE NE NW	Sec. 3 Twp. 32 Rge. (E) 9 (W)
County Harper	Field Name (if any) Grabs
Total Depth 4525	Oil X Gas Dry Hole
Was well log filed with application? Yes	If not, explain:
Date and hour plugging is desired to begin	October <b>29</b> , 1957 8 A.M.
Plugging of the well will be done in accor	dance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner Clint Dillon
	Address Russell, Kansas
Plugging Contractor Earl F. Wal	
	refield
Plugging Contractor Earl F. Wal	sefield
Plugging Contractor Earl F. Wal	refield 99 nita, Kansas
Plugging Contractor Earl F. Walders Foundation Flugging Contractor's License No. 19  Address 515 Union Center Bldg., Wich Invoice covering assessment for plugging t	refield 99 nita, Kansas
Plugging Contractor Earl F. Walders Foundation Flugging Contractor's License No. 19  Address 515 Union Center Bldg., Wich Invoice covering assessment for plugging t	refield  99  nita, Kansas  his well should be sent to  Address 515 Union Center Bldg.
Plugging Contractor	refield  99  nita, Kansas  his well should be sent to  Address 515 Union Center Bldg.
Plugging Contractor	refield  9  nita, Kansas  his well should be sent to  Address 515 Union Center Bldg.  t.  Applicant or Acting Agent For Earl F. Wakefield
Plugging Contractor	refield  99  nita, Kansas  his well should be sent to  Address 515 Union Center Bldg.  t.  Applicant or Acting Agent For

15-077-00050-0000



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
October 29, 1957

Well No. Lease Descriptio

Dusenbury

Description County File No.

SB NB NW 3-32-9W

Harper 57-32

Earl F. Wakefield 515 Union Center Wichita, Kansas

Doar Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. 1. A. Rives, Box 8, Fratt, Kansas Ph. 1 136

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

District Plugging Supervisor

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