

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CPI

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Contr: Sierra Petroleum Co., Inc. 208 Petroleum Bldg., Wichita, Ks
Lease Owner N.C.R.A. Address 3rd Floor Bldg., Wichita, Ks.
(Applicant)

Lease (Farm Name) STUMPH-SMITH "D" Well No. 2

Well Location C NE SE Sec. 12 Twp. 32 S Rge. 15 (WR) W (W)

County Barber Field Name (if any) _____

Total Depth 4967 Oil _____ Gas _____ Dry Hole dry

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 4/6/58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Jack Sullivan Address Great Bend, Kansas

Plugging Contractor Sierra Petroleum Co., Inc.

Plugging Contractor's License No. _____

Address 208 Petroleum Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Sierra Petroleum Co., Inc. Address 208 Petroleum Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

C. P. Hensker
Applicant or Acting Agent

APR 9 1958
4-758
CONSERVATION DIVISION
Wichita, Kansas

Date April 8, 1958

PLUGGING
FILE SEC 1.2T 3.2 R.1574
BOOK PAGE 9.2 LINE 16

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

April 8, 1958

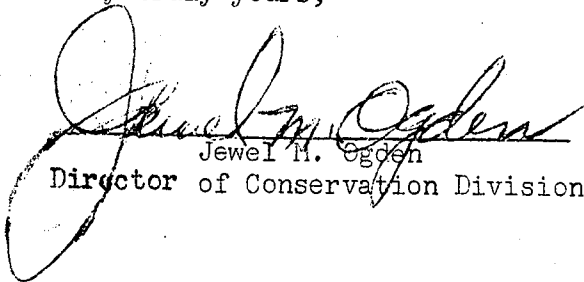
Well No.	2
Lease	Stumph Smith #90
Description	ONE SW 12-92-15W
County	Barber
File No.	92-15

National Cooperative Refinery Ass'n.
 305 Rule Building
 Wichita, Kansas

Contentment

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022