

CPI

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Champlin Refining Co. Address Dr. #552, Enid, Oklahoma.  
(Applicant)

Lease (Farm Name) Stumph-Smith Well No. 1

Well Location SW $\frac{1}{4}$ -SW $\frac{1}{4}$ -SE $\frac{1}{4}$  Sec. 12 Twp. 32s Rge. (E) or (W) 15w

County Barber Field Name (if any) BANK

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin 3:00 P.M. April 12, 1950

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

No exceptions

Name of the person on the lease in charge of well for owner \_\_\_\_\_

W. H. Harraman Address Box #5, Medicine Lodge, Kansas.

Name of Plugging Contractor R. C. Patton Drilling Company

Address Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to: Champlin Refining Company Address Dr. #552, Enid, Oklahoma.

and payment will be guaranteed by applicant. APR 17 1950

**PLUGGING**  
FILE SEC 12 T 32 R 15W  
BOOK PAGE 147 LINE 43

S. P. H. Lee  
Applicant or Acting Agent

April 13, 1950

Date \_\_\_\_\_

15-007-00337-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

April 17, 1950

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No.	1
Lease	Stumph - Smith
Description	SW SW SE 12-32-15W
County	Barber
File No.	117-43

R. C. Patton Co.  
612 Orpheum Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough,  
~~Box 207, Great Bend, Kansas.~~

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR