STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-21565-00-00 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR TXO Producitons OPERATORS LICENSE NO. 5171 ADDRESS 1660 Lincoln Suite 1800 Denver, Colorado 80264 PHONE # (303) 861-4246 LEASE (FARM) Gant WELL NO. C-1 WELL LOCATION 480 SL 330FEL COUNTY Barber SEC. 8 TWP. 325 RGE. 13 (2) or (W) TOTAL DEPTH 4450 PLUG BACK TD 4490 CIB 4100 Check One: OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 389 CEMENTED WITH 300 SACKS CASING SIZE $4 \frac{1}{2}$ SET AT CEMENTED WITH 225 SACKS **PERFORATED AT** 3940-3944-3972-3976 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL ____ Sand from 4100 3% C.C. - 45 sacks cement with dump bailer - top - 3 hole - 10 gel - 50 cement - 10 gel - 1 hole - 85/8 plug -100 sacks - 60-40 POZ - 2% C.C. - 2% gel (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Will be IS ACO-1 FILED? (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2-26-89 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS RECEIVED PHONE # (316) 886-5606 Rubie Roberson ADDRESS Medicine Lodge, Ks. 67104 FEB 2 4 1989 LICENSE NO. 5105 (8) PLUGGING CONTRACTOR Clarke Corporation PHONE # (316) 886-5665 Wichita Kansas ADDRESS Box 187 Medicine Lodge, ks. 67104 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent) **DATE:** 2-22-89

State of Kansas

MIKE HAYDEN

KEITH R. HENLEY

RICH KOWALEWSKI

MARGALEE WRIGHT

JUDITH McCONNELL

FRANK A. CARO, JR.



Kansas Corporation Commission

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

MAY 28 1989

February 28, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

EXPIRES

TXO Production 1660 Lincon, Ste. 1800 Denver, CO 80264

GOVERNOR

. CHAIRMAN

COMMISSIONER

COMMISSIONER

EXECUTIVE DIRECTOR

GENERAL COUNSEL

Gant C-1 480'FSL 330'FEL Sec. 08-32S-13W Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Flist Albrecht
Shari Feist Albrecht
Director

District:	#1	304 W. McArtor	
		Dodge City, KS 67801	
	· <u></u>	(316) 225-6760	_