

15-007-00176-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CP

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Aurora Gasoline Company Address 802 Union National Bank Bldg., Wichita
(Applicant) Kansas.

Lease (Farm Name) McClure Well No. #1

Well Location NE NE NE Sec. 31 Twp. 32S Rge. 11 ~~(E)~~ - (W)

County BARBER Field Name (if any) Wildcat

Total Depth 4850' ~~Oil~~ ~~Gas~~ Dry Hole Yes.

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 7-18-55.

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Cecil Brown
Cunningham, Kansas Address ////////

Plugging Contractor S. A. Berwick Drilling Company

Plugging Contractor's License No. -----

Address P. O. Box 64, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Already
received. Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1955
7-29-55
CONSERVATION DIVISION
Wichita, Kansas

Leonard Olds
Applicant or Acting Agent
Leonard Olds

Date July 28, 1955

PLUGGING
FILE SEC. 31 T. 32 R. 11 W
BOOK PAGE 135 LINE 42



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

211 N. Broadway

July 20, 1955

Well No.	1
Lease	Mc Clure
Description	NE NE NE 31-32-11W
County	Barber
File No.	135-42

Aurora Gasoline Company
802 Union National Bank Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box ~~103~~, ~~Ocean Grove~~, Kansas.

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Pratt

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: S. S. Greider

S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor