



15-007-01754-0000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

February 11, 1957

Well No. 1  
Lease Wheat "B"  
Description ONE SW 35-32-11W  
County Barber  
File No. 140-4

Jones, Shelburne & Farmer, Inc.  
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor