Rev. 12-4-81 **FORM CP-1** 

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM

15-007-21066-0000

File One Copy

A,
API NUMBER $15-007-066$ (of this well) (This must be listed; if no API# is available, please note drilling completion date
LEASE OWNER Eagle Explorations, Inc.
ADDRESS Star Route, Pratt, KS 67124 PHONE # (316) - 672-769
LEASE (FARM NAME) Lukens WELL NO. #1
WELL LOCATION C-NW-NE SEC. 29 TWP. 328 RGE. 11 (East) We
COUNTY Barber TOTAL DEPTH 4,9551 FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-26-83
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jack D. Fox ADDRESS Star Route, Pratt, KS 67124
PHONE # (316) - 672-7694
PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893
ADDRESS Hwy 61 Pratt, KS 67124 PHONE # (316) - 672-253
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAMEEagle_Explorations, Inc.
ADDRESS Star Route, Pratt, KS 67124 PHONE # (316) - 672-76
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
STATE CORPORATION COMMISSION  OCT 2 6 1983  CONSERVATION DIVISION  DATE: 10-24-83
Wichita, Kansas

## State of Kansas



JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

GOVERNOR
(HAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JAN 3 1 1983

EXPIRES

# State Corporation Commission

### CONSERVATION DIVISION

(OII, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

### WELL PLUGGING NOTICE

Lukens #1 C NW NE SEC. 29-32-11W Barber Co., Ks. 4955' Pratt Well Service

Eagle Exploration, Inc. Star Route
Prat, Ks. 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist.1