

15-007-30218-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

CP1

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9/7/66 (of this well) 4/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Clarke Corp. OPERATORS LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

LEASE (FARM) Zimmerman WELL NO. 1 WELL LOCATION C SW SW COUNTY Barber

SEC. 29 TWP. 32S RGE. 11 ~~(S)~~ (W) TOTAL DEPTH 3780 PLUG BACK TD 3650

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 3778 CEMENTED WITH 150 SACKS

PERFORATED AT 3570 to 3584

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 3650 to 3520

4sx cement 3520 to 3490, pump 4sx hull, 10sx jell, 50sx cement, 10sx jell, 2sx hulls,

8 5/8 plug, 75sx cement, 60-40 POZ, 2% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/7/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Elmo Morgenstern PHONE # (316) 886-5665

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elmo A. Morgenstern
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
2-10-86 DATE: 2/6/86
FEB 10 1986

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

MAY 10 1986

EXPIRES

February 10, 1986
WELL PLUGGING NOTICE

Zimmerman #1
C SW SW
Sec. 29-32S-11W
Barber County

Clark Corporation
P. O. Box 187
Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).