

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-007-21,680-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Marilyn WELL NO. 1

WELL LOCATION SW NW NE SEC. 33 TWP. 32S RGE. 11 ~~XXX~~ (W)

COUNTY Barber TOTAL DEPTH 3790 FIELD NAME Lukens

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 East 1st., Medicine Lodge, KS 67104  
PHONE # (316) 886-5264

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 West Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

xc: Herb  
Clarke Corporation

RECEIVED  
STATE CORPORATION COMMISSION

FEB 16 1984  
2-16-84  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Wilber D. Berg  
(Applicant or Acting Agent)  
Wilber D. Berg  
DATE: February 15, 1984

State of Kansas



15-007-21680-0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

February 21, 1984

WELL PLUGGING NOTICE

THIS NOTICE

MAY 21 1984

EXPIRES

Marilyn #1  
SW-NW-NE  
Sec. 33-32-11W  
Barber County

Hummon Corporation  
400 One Main Place  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801  
seven days prior to plugging the well (KAR-82-3-113)