

15-007-0017-00-01

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1  
RECEIVED  
STATE CORPORATION COMMISSION  
3-20-72  
MAR 20 1972  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. Ainsworth  
Address Room 310 Brown Bldg. Wichita, Kansas  
Lease (Farm Name) Lenkner Well No. #1  
Well Location NE\*NE-NE Sec. 33 Twp. 32S Rge. 11W (E) (W)  
County Barber Field Name (If Any) None  
Total Depth 4750' Oil Well        Gas Well        Input Well        SWD Well        D & A X  
Well Log filed with application        or Well Log filed with Plugging Supervisor         
Wash Down Possible Log May be Filed with original Application

Date and hour plugging is desired to begin March 20, 1972

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations T. L. Dix  
RR#2 Pratt, Kansas 67124 Address       

Plugging Contractor Clarke Oilfield Service License No. #583  
Address Med. Lodge, Kansas 67104

Invoice covering assessment for plugging this well should be sent to A. Ainsworth  
Room 310 Brown Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: March 17, 1972

State of Kansas



15-007-0017-00-01

FORM CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027

3830 S. Meridian

WICHITA, KANSAS 67217

March 20, 1972

WELL PLUGGING AUTHORITY

|                     |                         |
|---------------------|-------------------------|
| Well No.            | 1                       |
| Lease               | Lenkner                 |
| Description         | NE NE NE 33-32-11W      |
| County              | Barber                  |
| Total Depth         | 4750                    |
| Plugging Contractor | Clarke Oilfield Service |

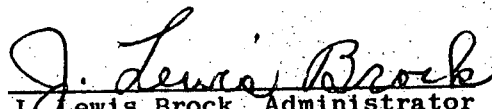
A. Ainsworth  
310 Brown Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above  
named well.