

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,598 ⁰⁰⁻⁰⁰ (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) TEDROW WELL NO. 1 WELL LOCATION 330' FNL & 2340' FWL COUNTY Barber
SEC. 17 TWP. 32S RGE. 13W (~~XXX~~) (W) TOTAL DEPTH 5016' PLUG BACK TD 4316'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 409' CEMENTED WITH 350 SACKS

CASING SIZE 4-1/2" SET AT 4316.09' CEMENTED WITH 250 SACKS

PERFORATED AT 4209-13'

CONDITION OF WELL: GOOD XXX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perforations w/10 sxs cmt. Rip csg & rec
± 3000' 4-1/2" csg. Fill hole w/mud to 460'. Spot 50 sxs cmt. Fill hole w/mud to 40'. Dump
15 sxs cmt & fill to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson

PHONE # (316) 886-5605 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

APR 09 1985

PLUGGING CONTRACTOR Clarke Oilfield Services

LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104

PHONE # (316) 886-5665 CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jerry W. Collins
(Operator or Agent)

DATE: April 1, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985
WELL PLUGGING NOTICE

Tedrow #1
330' FNL 2340' FWL
Sec. 17-32S-13W
Barber County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).