

NOTE* Please send copy
of State Authorization to
Plugging Contractor!!!

STATE OF KANSAS STATE CORPORATION COMMISSION
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED

OCT 21 1988

WELL PLUGGING APPLICATION CONSERVATION DIVISION
(File One Copy) Wichita, Kansas

15-007-22082-00-00

API NUMBER Comp. 9/24/85

(This must be listed; if no API# was issued, please note drilling completion (late.) 6/89)

LEASE OPERATOR PATTON OIL COMPANY OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th Hoisington, KS 67544 PHONE # ()

LEASE (FARM) Palmer WELL NO. #1 WELL LOCATION C/NE NW COUNTY Barber

SEC. 16 TWP. 32 RGE. 13W (E) or (W) TOTAL DEPTH 4625 PLUG BACK TD 4600

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10 3/4 SET AT 370' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2 SET AT 4624' CEMENTED WITH 150 SACKS

PERFORATED AT 4504-10, 4490-96

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PATTON OIL COMPANY

PHONE # () _____

ADDRESS SAME AS ABOVE

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: 10/20/88



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

October 25, 1988

JAN 25 '89

WELL PLUGGING NOTICE

EXPIRES

Palmer #1
C NE NW
Sec. 16-32S-13W
Barber County

Patton Oil Company
672 W. 4th
Hoisington, KS 67544

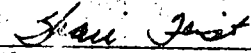
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760