

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-077-21,121-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Attica Gas Venture OPERATORS LICENSE NO. 5039

ADDRESS 123 North Main, Attica, KS 67009 PHONE # (316) 254-7222

LEASE (FARM NAME) Goeman WELL NO. 1-85

WELL LOCATION S $\frac{1}{2}$ -NE-SE SEC. 13 TWP. 32 RGE. 9 (E) or (W)

COUNTY Harper TOTAL DEPTH 3550 FIELD NAME Sullivan

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2:30AM 12-30-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Durr ADDRESS 123 North Main, Attica, KS 67009

PHONE # (316) 254-7222

PLUGGING CONTRACTOR Gabbert-Jones LICENSE NO. 5842

ADDRESS Wichita, KS PHONE # (316) 263-6209

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Attica Gas Venture

ADDRESS 123 North Main, Attica, KS 67009 PHONE # (316) 254-7222

~~AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.~~

SIGNED: Carl Durr
(Applicant or Acting Agent)

DATE: _____

RECEIVED
STATE CORPORATION COMMISSION

JAN 10 1986
1-10-86
CONSERVATION DIVISION
Wichita, Kansas