

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21132-A-00-01 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gore Oil Company OPERATORS LICENSE NO. 5552

ADDRESS 125 N. Market, Suite 1750, Wichita, KS PHONE # (316) 263-3535

LEASE (FARM) Marsh Ranch WELL NO. 1 WELL LOCATION SW SW NE COUNTY Barber

SEC. 20 TWP. 32S RGE. 15 (E) or (W) TOTAL DEPTH 4960' PLUG BACK TD 4861'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 313' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4901' CEMENTED WITH 250 SACKS

PERFORATED AT Mississippian 4768-4784'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot sand to above top perforation.

Dump 10 sx cement to plug bottom of hole. Cut and pull 4 1/2" casing. Spot

30 sx from 360-260' and 10 sx from 40' to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-15-87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Gary Reh PHONE # (316) 672-3236

ADDRESS Star Route, Pratt, KS 67124

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. _____

ADDRESS Box 847, Pratt, KS 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Scott W Scheuerman

(Operator or Agent)

Scott W Scheuerman, Petr. Engr.

DATE: 5-7-87

RECEIVED
STATE CORPORATION COMMISSION
MAY 8 1987
5-887
CONSERVATION DIVISION
Wichita, Kansas

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Mike Hayden Governor
Keith R. Henley Chairman
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Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 11 '87

EXPIRES

May 11, 1987

WELL PLUGGING NOTICE

Marsh Ranch #1
SW SW NE
Sec. 20-32S-15W
Barber County

Gore Oil Company
125 N. Market, Ste. 1750
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).