

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 007 - 20,378 - 0000 (of this well)
Lease Owner Santa Fe-Andover Oil Co. (Andover Oil Co.)
Address 4500 One Williams Center; Tulsa, OK 74172
Lease (Farm Name) J. T. Marsh Trust Well No. #1
Well Location 330' FNL & 330' FEL Sec. 21 Twp. 32 Rge. (E) 15 (W)
County Barber Total Depth 5000' Field Name _____
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required CDL, DIL
Date and hour plugging is desired to begin 8/16/83 8:00

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Terry Matthews Address P. O. Box 334; Alva, OK 73717
Plugging Contractor Jerry Dunkin, Inc. License No. 8733
Address P. O. Box 389; Enid, OK 73702

Invoice covering assessment for plugging this well should be sent to:

Name Santa Fe Minerals
Address 4500 One Williams Center, Tulsa, OK 74172

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUL 21 1983
7-21-83
CONSERVATION DIVISION
Wichita, Kansas

Signed: H. W. Fisher
Applicant or Acting Agent
H. W. Fisher
Date: 7/12/83

15-007-20378-0000

State of Kansas



JOHN CARLIN
MICHAEL LENNIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
(CHAIRMAN)
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25 1983

EXPIRES

July 25, 1983

WELL PLUGGING NOTICE

J.T. Marsh Trust #1
330' FNL & 330' FEL SEC.21-32-15W
Barber Co., Ks.
5000'
Jerry Dunkin, Inc.

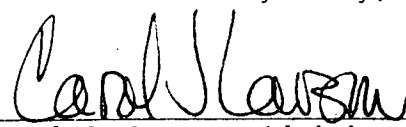
Santa-Fe-Andover Oil Co.
4500 One Williams Center
Tulsa, Oklahoma 74172

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1