

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-007-21965-0000
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

API NUMBER 12-12-84 (of this well) 9/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CHAPMAN ENERGY, INC. OPERATORS LICENSE NO. #9869

ADDRESS Willard French/C/O Raymond Supply Co PHONE # (316) 838-8574
5730 N. Brdway, Wichita, KS 67219

LEASE (FARM) DeGeer WELL NO. #1 WELL LOCATION NE NE SE COUNTY Barber

SEC. 34 TWP. 32 RGE. 15W (E) or (W) TOTAL DEPTH 4755' PLUG BACK TD 3675'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 295' CEMENTED/WITH 100 SACKS

CASING SIZE 4 1/2" SET AT 4754' CEMENTED WITH 225 SACKS

PERFORATED AT 3628-34'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Willard French PHONE # 316 838-8574

ADDRESS C/o Raymond Supply Co., 5730 N. Brdway, Wichita, KS 67219

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347 PHONE # (316) 938-2457
Chase, Kansas 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel French

AUG 24 1987
8-24-87

(Operator or Agent)

8-21-87

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

15-007-21965-0000

State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 24 '87

EXPIRES

August 24, 1987

WELL PLUGGING NOTICE

DeGeer #1
NE NE SE
Sec. 34-32S-15W
Barber County

Chapman Energy, Inc.
c/o Raymond Supply Company
5730 N. Broadway
Wichita, KS 67219


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760