

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API number not available - well completed 5/9/58

API NUMBER 15-35-00059-0001 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.) 6/85

LEASE OPERATOR John Jay Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 405 Century Plaza
Wichita, Kansas 67202 PHONE # (316) 263-2243

LEASE (FARM) Pabst WELL NO. 1 WELL LOCATION SE SE NW COUNTY Ness

SEC. 24 TWP. 18S RGE. 21W (~~XXX~~) (W) TOTAL DEPTH 4600' PLUG BACK TD _____

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 202' CEMENTED WITH _____ SACKS

CASING SIZE 5-1/2" SET AT 4570' CEMENTED WITH _____ SACKS

PERFORATED AT 4054-4059

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug w/175 sx. 60/40 poz 2% gel; 3% CC;
25 sx gel, 2 sx hulls and one rubber plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? _____
(If not, explain) not available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 1, 1985, 8 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips

PHONE # (316) 263-2243 RECEIVED

STATE CORPORATION COMMISSION

ADDRESS 405 Century Plaza Building, Wichita, Kansas 67202

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

JUN 21 1985
6-21-85

CONSERVATION DIVISION

ADDRESS Great Bend, Kansas PHONE # (316) 793-5861 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Flip Phillips
(Operator or Agent)

DATE: June 20, 1985



15:135-00059-0007

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 24 1985

June 24, 1985

EXPIRES

WELL PLUGGING NOTICE

Pabst #1
SE SE NW
Sec. 24-18S-21W
Ness County

John Jay Darrah, Jr.
405 Century Plaza
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).