

RECEIVED
STATE CORPORATION COMMISSION
NOV 14 1983
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-077-20905-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER George R. Jones (# 5002)
125 N. Market, Suite 1210
ADDRESS Wichita, Kansas, 67202 PHONE # (316)-262-5503

LEASE (FARM NAME) Broce WELL NO. 1

WELL LOCATION NE SE SEC. 29 TWP. 33S RGE. 6W (East)(West) X

COUNTY Harper TOTAL DEPTH 4470' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George R. Jones ADDRESS Wichita, Kansas

PHONE # (316)-262-5503

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME George R. Jones

125 N. Market, Suite 1210

ADDRESS Wichita, Kansas, 67202 PHONE # (316)-262-5503

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *Robert Kelso*
Applicant /or Acting Agent

DATE: 11-11-83

State of Kansas



JOHN CARLIN
MITCHEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 21, 1983

THIS NOTICE

FEB 21 1984

EXPIRES

WELL PLUGGING NOTICE

Broce #1
NE SE
Sec. 29-33S-6W
Harper
T. D. 4470'
Kelso Casing Pulling

George R. Jones
125 N. Market
Suite 1210
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Carol J. Larson in cursive script.
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #2, 202 Century Plaza, 111-W. Douglas, Wichita, Ks. 67202, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)