

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 077-21,017-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600
~~-1070' FNL~~
LEASE (FARM) Crow "B" WELL NO. 1 WELL LOCATION ~~-330' FWL~~ COUNTY Harper Co.
4210' FSL 4950' FEL
SEC. 27 TWP. 33S RGE. 6W (E) or (W) TOTAL DEPTH 4523' PLUG BACK TD 4511'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 360' CEMENTED WITH 200 SACKS
CASING SIZE 4 -1/2" SET AT 4,522' CEMENTED WITH 150 SACKS
PERFORATED AT 4462-67'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 4400'. Dump 5 sxs cement on top.

Cut and pull 4 1/2" casing. Fill hole to end of surface with mud. Pump 3 sxs hulls, 10 sxs gel,

100 sxs 60-40 poz to end of surface. Plug top w/10 sxs cement. Cut 8-5/8".

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Jerry Collins RECEIVED
STATE CORPORATION COMMISSION

Jerry Collins PHONE # (316) 886-5606 OCT 1 1987

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ray West
(Operator or Agent)

DATE: 9-30-87

(2)



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Mike Hayden Governor
Keith R. Menley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

THIS NOTICE

JAN 1 '88

October 1, 1987

EXPIRES

WELL PLUGGING NOTICE

Crow "B" #1
4210' FSL 4950' FEL
Sec. 27-33S-06W
Harper County

TXO Production Corporation
155 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission