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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24 Twp. 32 Rge. (X) 15 (W)

Field Name (if any) Deerhead County Barber

Lease (Farm Name) Stumph Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Date and hour plugging is desired to begin March 10, 1944 9:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions.

Name of the person on the lease in charge of well for owner S. P. Hall
Address P.O. Box 237 Great Bend, Kansas.

Name of well owner or Acting Agent Champlin Refining Co. S. P. Hall Agt.
Address P. O. Box 237 Great Bend, Kansas.

Invoice covering assessment for plugging this well should be sent to:
Champlin Refining Co. Address P.O. Drawer #552 Enid, Oklahoma.
and payment will be guaranteed by applicant.

PLUGGING
FILE : 24 32 15W
BOOK PAGE 112 JNE 16

S. P. Hall 6-3-44
Operator or Acting Agent
Date May 25, 1944



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

March 9, 1944

Well No. 1
Farm **Stump**
Description **NE SW 24-32-15W**
County **Barber**
File **110-16**

Champlin Refining Co.
Enid, Oklahoma

Gentlemen:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE:
C.F. Alexander-Great Bend, Ks.