

RECEIVED  
KANSAS CORPORATION COMMISSION

15-007-10011-00-01  
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

OCT 29 1992

10-29-92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

RECEIVED  
KCC DISTRICT #2

OCT 28 1992

CONSERVATION DIVISION

API # WICHITA KS (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud completion date.

WELL OPERATOR Red Canyon Oil KCC LICENSE # 6707  
(owner/company name) (operator's)

ADDRESS 1241 Sullivan Circle CITY Wichita

STATE Kansas ZIP CODE 67204 CONTACT PHONE # (316) 832-1170

LEASE Rusk A WELL# 1 SEC. 7 T. 32S R. 15 ~~XXXX~~ West)

NW - SW - SE - SPOT LOCATION/QQQQ COUNTY Barber

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL     D&A     SWD/ENHR WELL     DOCKET#    

CONDUCTOR CASING SIZE N/A SET AT     CEMENTED WITH     SACKS

SURFACE CASING SIZE 10 3/4 SET AT 200 CEMENTED WITH N/A SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4750 CEMENTED WITH N/A SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4164 to 4167 4651 to 4655

ELEVATION 1887 T.D. 4870 PSTD 4200 ANHYDRITE DEPTH N/A 800/840'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR     CASING LEAK     JUNK IN HOLE    

PROPOSED METHOD OF PLUGGING San from 4200 to 4114 Spot 4sx prtland on bottom

Surface pipe 3 hulls, 10 gel, 50sx 60/40 POZ, 6%, 10 sx gel, 110sx 60/40

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? N/A

If not explain why? Well bought for salvage

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dale Walker PHONE# (316) 886-3369

ADDRESS 404 Jefferson City/State Medicine Lodge, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 6-93  
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-25-92 AUTHORIZED OPERATOR/AGENT: Dale Walker  
(signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



15-007-10011-00-01  
**Kansas Corporation Commission**

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

November 3, 1992

Red Canyon Oil  
1241 Sullivan Circle  
Wichita KS 67204

Rusk A 1  
990'FSL-2310'FEL  
Sec. 07-32-15W  
Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238