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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner AURORA GASOLINE COMPANY Address 1107 UNION NATIONAL BLDG., WICHITA, Ks.
(Applicant)

Lease (Farm Name) STUMPS SMITH well No. 1

well Location C SE SW Sec. 13 Twp. 32S Rge. 15 (E)-(W)

County BARBER Field Name (if any) _____

Total Depth 5000 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes . If not, explain: _____

Date and hour plugging is desired to begin MAY 9, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully and exceptions desired, _____

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

GEORGE TURNER Address Bx. 108, GREAT BEND, KANSAS

Name of Plugging Contractor HILTON DRILLING COMPANY, INC.

Address 925 PATTON, GREAT BEND, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

HILTON DRILLING COMPANY, INC. Address 925) PATTON, GREAT BEND, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

HILTON DRILLING COMPANY, INC.
Applicant or Acting Agent

Date May 12, 1958

PLUGGING
FILE SEC. 13 T. 32 R. 15
BOOK PAGE 100 LINE 34

MAY 20 1958
5-20-58
CONSERVATION DIVISION
Wichita, Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

May 15, 1958

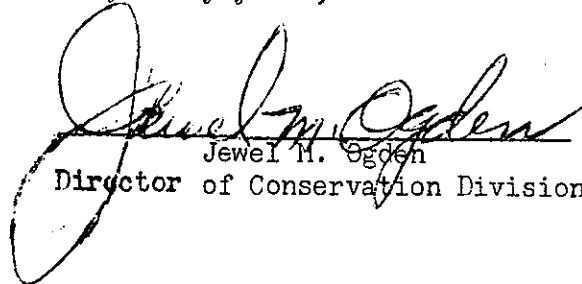
Well No. 1
 Lease Stumph Smith
 Description CSE SW 13-32-15W
 County Barber
 File No. 100-34

Aurora Gasoline Company
 1107 Union National Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. Frank Broadfoot, 222 So. Main, St. John, Kansas
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022