15-007-01607-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner **National Cooperative Refinery Association**   Address   **305 Rule Building, Wichita, Kansas**
(Applicant)
Lease (Farm Name)   **STUMPH SMITH "E"**   Well No.   **1**

Well Location   **SE NE NE**   Sec. **13** Twp. **32S** Rge. **15W** (E)____   (W)____

County   **Barber**   Field Name (if any)_____

Total Depth   **4820**   Oil_____ Gas_____ Dry Hole **X** **Unable to Complete as Gas Producer**

Was well log filed with application? **No**   If not, explain:_____

   Will File When Available from Contractor.

Date and hour plugging is desired to begin   **January 8, 1958.**

Plugging of the well will be done in accordance with the Rules and Regulations of

the State Corporation Commission.

Name of the person on the lease in charge of well for owner **E.B. Krider**

                                   Address **Box 6, Great Bend, Kansas**

Plugging Contractor_____

Plugging Contractor's License No._____

Address_____

Invoice covering assessment for plugging this well should be sent to **NCRA**

                                   Address **305 Rule Building, Wichita, Kansas**

and payment will be guaranteed by applicant.

                              C.R. Sears
                              Applicant or Acting Agent
                              C.R.Sears

PLUGGING
FILE SEC _13_ T _32_ R _15W_
BOOK PAGE _72_ LINE _28_

Date   **December 27, 1957**

15-007-01607-0000

STATE OF KANSAS
State Corporation Commission
Conservation Division
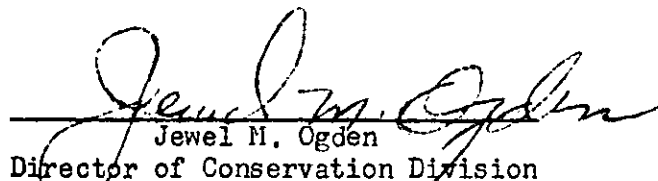211 North Broadway
Wichita, Kansas

December 30, 1957

Well No.	**1**
Lease	Stumph Smith "B"
Description	SE NE NE 13-32-15W
County	Barber
File No.	72-28

National Cooperative Refinery Ass'n.
305 Rule Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject
well, in accordance with the Rules and Regulations of the
State Corporation Commission. When you are ready to plug
this well, please contact our District Plugging Supervisor,
Mr. J. Lewis Brock, Krause Bldg., Great Bend, Kans. Ph. GL-33022

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor