

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 007 - 20,461 - 0000 (of this well)
Lease Owner Santa Fe-Andover Oil Co. (Andover Oil Co.)
Address 4500 One Williams Center; Tulsa, OK 74172
Lease (Farm Name) J. T. Marsh Trust Well No. #2
Well Location 660' FNL & 1980' FWL Sec. 21 Twp. 32 Rge. (E) 15 (W)
County Barber Total Depth 5275 Field Name ---
Oil Well --- Gas Well --- Input Well --- SWD Well X Rotary D & A ---
Well Log attached with this application as required None
Date and hour plugging is desired to begin 8/16/83 8:00

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Terry Matthews Address P. O. Box 334; Alva, OK 73717

Plugging Contractor Jerry Dunkin, Inc. License No. 8733

Address P. O. Box 389; Enid, OK 73702

Invoice covering assessment for plugging this well should be sent to:

Name Santa Fe Minerals

Address 4500 One Williams Center, Tulsa, OK 74172

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

Signed:

H. W. Fisher

Applicant or Acting Agent
H. W. Fisher

Date:

7/12/83

JUL 21 1983
7-21-83
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-007-20461-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25 1983

EXPIRES

July 25, 1983

WELL PLUGGING NOTICE

J.T. Marsh Trust #2
660' FNL & 1980' FWL SEC.21-32-
Barber Co., Ks.
5275'
Jerry Dunkin, Inc.

21-325-15W

Santa Fe-Andover Oil Co.
4500 One Williams Center
Tulsa, Oklahoma 74172

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1