# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

### WELL PLUGGING APPLICATION FORM File One Copy

API Number15	-007 - 20642-0000 (of this well)
	Mid-Continent Energy Corporation
	712 One-Twenty Bldg., Wichita, Kansas 67202
Lease (Farm Name)	
•	N/2 NW NE Sec. 23 Twp. 32S Rge. (E) 15W (W)
	Barber Total Depth 5115 Field Name
	s WellInput WellSWD WellRotary D & AXX
	with this application as required Yes
Date and hour pl	ugging is desired to begin 1:00 p.m., August 6, 1978
	WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND HE STATE CORPORATION COMMISSION.
Name of company	TE STATE CORPORATION COMMISSION.
Name of company	HE STATE CORPORATION COMMISSION.
Name of company  T. F. Brown  Plugging Contrac	representative authorized to be in charge of plugging operations:  Address P. O. Box 43, Medicine Lodge, K
Name of company T. F. Brown Plugging Contrac	representative authorized to be in charge of plugging operations:  Address P. O. Box 43, Medicine Lodge, K
Name of company T. F. Brown Plugging Contrac Address Invoice covering	representative authorized to be in charge of plugging operations:  Address P. O. Box 43, Medicine Lodge, K  tor Union Drilling Co., Inc. License No  505 Union Center, Wichita, Kansas 67202
Name of company T. F. Brown Plugging Contrac Address Invoice covering Name Mid-C	representative authorized to be in charge of plugging operations:  Address P. O. Box 43, Medicine Lodge, K for Union Drilling Co., Inc.  License No.  505 Union Center, Wichita, Kansas 67202  assessment for plugging this well should be sent to:
Name of company T. F. Brown Plugging Contrac Address Invoice covering Name Mid-C Address 712 0	representative authorized to be in charge of plugging operations:  Address P. O. Box 43, Medicine Lodge, K for Union Drilling Co., Inc. License No.  505 Union Center, Wichita, Kansas 67202  assessment for plugging this well should be sent to: ontinent Energy Corporation  me-Twenty Bldg., Wichita, Kansas 67202
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## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

August 10, 1978

#### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

l Lerkin C N/2 HW HE Sec. 23-32-15W Barber

5115 Union Drilling Co., Inc.

#### Mid Continent Energy Corporation One-Twenty Building, Suite 712 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. William T. Owen, P.O. Box 369, Pratt, Kensas 6712 is hereby assigned to supervise the plugging of the above named well.