

15-007-01605-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

CR1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Aylward Drilling Co. & Lewis Address 813 1st Nat'l Bank Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) Skinner "Y" Well No. 1

Well Location NE NW NW Sec. 11 Twp. 32 Rge. (E) 15 (W)

County Barber Field Name (if any) _____

Total Depth 5014' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: Will accompany
plugging report.

Date and hour plugging is desired to begin September 29, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

John Parsons Address Medicine Lodge, Kansas

Plugging Contractor Aylward Drilling Company

Plugging Contractor's License No. _____

Address 813 1st National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Aylward Drilling Company Address 813 1st Nat'l Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

AYLWARD DRILLING COMPANY

Paul W. Hesse

Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

Date September 30, 1957

OCT 1 - 1957
10-1-57
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 11 T. 32 ISW
BOOK PAGE 50 LINE 9



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
October 2, 1957

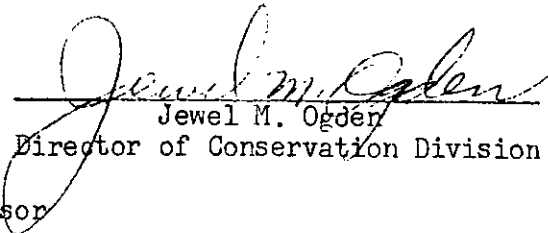
Well No. 1
Lease Skinner "Y"
Description NE 1/4 NW 1132-15W
County Barber
File No. 50-9

Aylward Drilling Company
813 First National Bank Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor