

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-22,281 ~~0800~~ (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR K & E Drilling, Inc. OPERATORS LICENSE NO. 5266

ADDRESS 100 S. Main, Ste. 300, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) Schniepp WELL NO. 1 WELL LOCATION W/2 W/2 NW COUNTY Ness

SEC. 33 TWP. 18 RGE. 21 or TOTAL DEPTH 4219' PLUG BACK TD N/A

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 363.1' CEMENTED WITH 330 SACKS

CASING SIZE 5-1/2" SET AT 4211' CEMENTED WITH 100 SACKS

Port Collar

~~REMOVED~~ AT 1339' cemented with 450 sx. & circulated to surface

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL per instructions from KCC District Office

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as can be scheduled

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Al Hammersmith

PHONE # (316) 792-2729

ADDRESS P. O. Box 2050, Great Bend, KS 67530-2050

PLUGGING CONTRACTOR Unknown LICENSE NO. Unknown

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wayne L. Brinson
(Operator or Agent)

DATE: August 8, 1986

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15-135-22281000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 11 '86

EXPIRES

August 11, 1986

WELL PLUGGING NOTICE

Schniepp #1
W/2 W/2 NW
Sec. 33-18S-21W
Ness County

K & E Drilling, Inc.
100 S. Main, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).