

RECEIVED

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

OCT 0 5 2001

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

KCC WICHITA

API # 15-015-20355 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Stelbar Oil Corporation, Inc. KCC LICENSE # 6044

ADDRESS 155 North Market, Suite #500 CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-8378

LEASE \*Rock Northeast Unit WELL# 6 SEC. 31 T. 29S R. 5 (East/West)

NE - NE - SE SPOT LOCATION/QQQQ COUNTY Butler

2320 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

393 FEET (in exact footage) FROM (E) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE          SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 8-5/8" SET AT 211' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2760' CEMENTED WITH 80 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4 holes @ 2718'

ELEVATION 1221' G.L. T.D. 2760' PBD 2759' ANHYDRITE DEPTH           
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Log previously submitted.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dave Wilderom PHONE# (316) 641-0764

ADDRESS 155 North Market, Suite #500 city/state Wichita, Kansas 67202

PLUGGING CONTRACTOR Stelbar Oil Corporation, Inc. KCC LICENSE # 6044

ADDRESS 155 North Market, Suite #500; Wichita, KS PHONE # (316) 264-8378

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/04/01 AUTHORIZED OPERATOR/AGENT: Roscoe L. Mendenhall

(signature)  
Roscoe L. Mendenhall  
Petroleum Engineer

6/02

6/02

RPA



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Stelbar Oil Corporation, Inc.  
155 N. Market, Ste 500  
Wichita, KS 67202-1819

October 08, 2001

Re: Rock Northeast Unit #6  
API 15-015-20355-00-00  
NENESE 31-29S-5E, 2320 FSL 393 FEL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231