

RECEIVED

KANSAS CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

JAN 16 2002

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION

API # 15-015-22,696 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR White Pine Petroleum Corporation KCC LICENSE # 5044
(owner/company name) (operator's)

ADDRESS 107 N Market STE 800 CITY Wichita

STATE KS ZIP CODE 67202-1809 CONTACT PHONE # (316) 262-5429

LEASE MURRAY WELL# 7 SEC. 30 T. 25 R. 5 (East/West)

NE - SW - SE - SPOT LOCATION/QQQQ COUNTY Butler

990 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NA SET AT NA CEMENTED WITH NA SACKS

SURFACE CASING SIZE 8 5/8" SET AT 217' CEMENTED WITH 115 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2521' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole Completion

ELEVATION 1405 GL T.D. 2526 PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING KCC Specifications

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike E. Bradley PHONE# (316) 262-5429

ADDRESS 107 N Market Ste 800 City/State Wichita, KS 67202

PLUGGING CONTRACTOR BPC Well Plugging KCC LICENSE # 32475
(company name) (contractor's)

ADDRESS PO Box 282 Burden KS 67019 PHONE # (620) 438-2856

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/15/02 AUTHORIZED OPERATOR/AGENT: Mike E. Bradley
(signature)

4/02

4/02



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

White Pine Petroleum Corporation
107 N. Market, STE 800
Wichita, KS 67202-1809

January 31, 2002

Re: MURRAY #7
API 15-015-22696-00-00
NESWSE.30-25S-5E, 990 FSL 1650 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231