

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-20171 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Braden Petroleum + Well Plugging Co. KCC LICENSE # 32475  
(owner/company name) (operator's)

ADDRESS P.O. Box 282 CITY Burden

STATE Kansas ZIP CODE 67019 CONTACT PHONE # (314) 438-2826

LEASE Gibson WELL# 5 SEC. 33 T. 29S R. 5 (East/West)

.SW - NW - SE SPOT LOCATION/OOOO COUNTY Butler

1290' FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2310' FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# E-04028

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 10 3/4" SET AT 1160' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 7" SET AT 2825 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 2776-2788

ELEVATION 1263 T.D. 2825 PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L.(K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC Rules + Regulations

RECEIVED  
KANSAS CORPORATION COMMISSION

(If additional space is needed attach separate page)

JUN 8 2001

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? 6-8-01

If not explain why? Information from Scout Card + MET sheet

CONSERVATION DIVISION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James Braden PHONE# (314) 438-2856

ADDRESS P.O. Box 282 City/State Burden, KS 67019

PLUGGING CONTRACTOR Braden Petroleum + Well Plugging Co. KCC LICENSE # 32475  
(company name) (contractor's)

ADDRESS P.O. Box 282 Burden, KS 67019 PHONE # (314) 438-2856

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 05/29/01 AUTHORIZED OPERATOR (AGENT): James P. Braden  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Braden Petroleum & Well Plugging Company  
725 Oak St.  
P.O. Box 282  
Burden, KS 67019

June 14, 2001

GIBSON #5  
API 15-015-20171-00-00  
1290 S 2310 E  
SWNWNE 33-29S-5E  
BUTLER COUNTY

Dear James Braden:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231