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OCT 30 2001

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-20135 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *6/02*

WELL OPERATOR BRADEN PETROLEUM & WELL PLUGGING CO. KCC LICENSE # 32475
(owner/company name) (operator's)

ADDRESS P.O. BOX 282 CITY BURDEN

STATE KANSAS ZIP CODE 67019 CONTACT PHONE # 620 438-2856

LEASE GIBSON WELL# 2 SEC. 33 T. 29 R. 5 (East/West)

s/2 - SE - NW SPOT LOCATION/QQQQ COUNTY BUTLER

2970 FEET (in exact footage) FROM S ~~XX~~ (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E ~~XX~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 164' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2820' CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PERF 2768-2778

ELEVATION 1243 T.D. 2820' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE KCC RULES & REGULATIONS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? _____

If not explain why? INFORMATION FROM SCOUT CARD

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BRADEN PETROLEUM & WELL PLUGGING CO. PHONE# 620 438-2856

ADDRESS P.O. 282 City/State BURDEN KS 67019

PLUGGING CONTRACTOR BRADEN PETROLEUM & WELL PLUGGING CO. KCC LICENSE # 32475 *6/02*

ADDRESS P.O. BOX 282 BUREDN KS 67019 (company name) PHONE # 620 438-2856 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/20/01 AUTHORIZED OPERATOR/AGENT: James P. Birch
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Braden, James R. d/b/a Braden Petroleum & Well Plugging Com
725 Oak St.
P.O. Box 282
Burden, KS 67019

November 08, 2001

Re: GIBSON #2
API 15-015-20135-00-00
SENW 33-29S-5E, 2970 FSL 3300 FEL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231