

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-015-20143-00.01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Braden Petroleum & Well Plugging Co. KCC LICENSE # 32475
(owner/company name) (operator's)

ADDRESS P.O. Box 282 CITY Burden

STATE Kansas ZIP CODE 67019 CONTACT PHONE # (314) 438-2856

LEASE Pibson WELL# 3 SEC. 33 T. 29S R. 5 (East/West)

NW - NE - SW SPOT LOCATION/0000 COUNTY Butler

2310' FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3630' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# E-04028

CONDUCTOR CASING SIZE 10 3/4" SET AT 154 CEMENTED WITH 135 SACKS

SURFACE CASING SIZE 7" SET AT 2830 CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 2701' CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 2725-2787

ELEVATION 1244 T.D. 2830 PSTD ANHYDRITE DEPTH
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC Rules & Regulations

RECEIVED

KANSAS CORPORATION COMMISSION

(If additional space is needed attach separate page)

JUN 8 2001

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? 6-8-01

If not explain why? Information from Scout Pad + MIT sheet CONSERVATION DIVISION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Braden Petroleum & Well Plugging Co. James Braden PHONE# (314) 438-2856

ADDRESS P.O. Box 282 City/State Burden KS 67019

PLUGGING CONTRACTOR Braden Petroleum & Well Plugging Co. KCC LICENSE # 32475
(company name) (contractor's)

ADDRESS P.O. Box 282 Burden KS 67019 PHONE # (314) 438-2856

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 05/29/01 AUTHORIZED OPERATOR/AGENT: James R Braden
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Braden Petroleum & Well Plugging Company
725 Oak St.
P.O. Box 282
Burden, KS 67019

June 14, 2001

GIBSON #3
API 15-015-20143-00-00
2310 S 3630 E
NWNESW 33-29S-5E
BUTLER COUNTY

Dear James R. Braden:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market, Room 2125
Wichita, KS 67202-3208
(316) 337-6231