

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-21,792 <sup>793-00-00</sup>

LEASE NAME Gant "D"

WELL NUMBER 2

SPOT LOCATION 1980' FSL & 1980' FEL

SEC. 9 TWP. 32S RGE. 13 (XXX)(W)

COUNTY Barber

Date Well Completed 4/14/84

Plugging Commenced 4/14/84

Plugging Completed 4/14/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR TXO Production Corporation

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS

PHONE # (316) 265-9441 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 - Paul Luthi  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	438'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from    feet to    feet each set.

50 sacks - 600'  
40 sacks - 370'  
10 sacks - 40' and wood plug  
15 sacks - RH  
10 sacks - MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing, Inc. License No. \_\_\_\_\_  
Address Box 169, Great Bend, KS 67530

STATE OF Sedgwick COUNTY OF Kansas, ss.

Abigail White, Agent (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail A. White  
251 N. Water, Suite 10  
(Address) Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 26th day of April, 1984

Sherry Clevenger  
Notary Public

My Commission expires: April 6, 1988

RECEIVED  
STATE CORPORATION COMMISSION  
APR 30 1984  
CONSERVATION DIVISION  
Wichita, Kansas