

LEASE NAME Lonker-Harrell

WELL NUMBER 1-13

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

2030 Ft. from S Section Line

4670 Ft. from E Section Line

SEC. 13 TWP. 32S RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed 2-14-95

Plugging Commenced 2-14-95

Plugging Completed 2-14-95

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 151 N. Main, Suite 630, Wichita, KS 67202-1407

PHONE# (316) 265-2279 OPERATORS LICENSE NO. 4243

Character of Well D&A

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-14-95 (date)

by Richard Lacey, KCC Dist. #1 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? n/a

Producing Formation n/a Depth to Top n/a Bottom n/a T.D. LTD=4500'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Sand, Shale & Clay	5'KB	363'			
		7'KB	363'	8-5/8"24#	356'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug - 660' 50 sx Allied Cementing Co., Inc. Medicine Lodge, KS.

2nd Plug - 330' 50 sx Ticket # 1226

3rd Plug - 40' 10 sx Ttl 125 sx 60-40 Pozmix w/ 6% Gel

Rathole - 15 sx

Name of Plugging Contractor L D Drilling License No. _____

Address RR1, Box 183 B, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick

I, C. K. Morrison (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) C. K. Morrison

(Address) 151 N. Main, Ste 630, Wichita, KS 67202-1407



SWORN TO before me this 10th day of March, 19 95

JoAnn Thaden Notary Public

My Commission Expires: 4-17-97

USE ONLY ONE SIDE OF EACH FORM

