STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	<u> </u>	Harper				32S Nge.	9W E/W
Mail or Deliver Report to Conservation Division	Locati	on as "NE, NW NW NE	CNW}SW}	or foota	ge from 1	ines	
State Corporation Comm.	Lease	^	vvo11 Oi1	L Co, Inc.			
245 North Water	Lease		senbury		· W	ell No.	1
Wichita, KS 67202	Office	Office Address PO Box 2091, Hutchinson, Ks. 67501					
		ter of Wel		leted as C			e)
	Date W	ell comple	ted			7-26	1981
*		ation for				7-26	1981
		Application for plugging approved Plugging commenced				<u>7-25</u> 1981	
		ng commenc				7-26 1981 7-26 1981	
		for aband		of well or	producin	•	
		roducing w					19
Locate well correctly on above		rmission o					ion or
Section Plat	its ag	ents befor	e pluggi				
Name of Conservation Agent who Producing formation		plugging pth to top		well <u>Ca</u> ottom	rl Barneti	t pth of We	11/202
Show depth and thickness of all						репод же	11 4372
	•	C		. •			
OIL, GAS OR WATER RECORDS						CASING RE	CORD
FORMATION	CONTENT	. FROM	TO	SIZE	PUT IN	. PULLED	our
	·	0	287	8 5/8			
		-			<u> </u>		
		 				 	
		 				 	
was placed and the method or me plugs were used, state the char feet for each plu	racter of s	ame and de Plugge	pth plac	ed, from_	noia.	feet	
			ks @ 40			- 	
	,			thole; 5 s	acks in mo	ousehole	
				Halliburto	n		
		2:30 I	M 7-26-	81			
					D.C.	OFIVE	
			RECEIVED STATE CORPORATION COMMISSION				
				 		-15-81	SSIUN
				- 70		3 1 2 1981	
(If additional d	escription	is necess	ary, use	BACK of			
Name of Plugging Contractor <u>DaMac Drilling Inc.</u>					CONSERVATION DIVISION		
·	_Box_1164,	Great Bend	Ks. 6	7530	Wich	iita, Kansas	
STATE OF Kansas	COUN	TY OF	B.	arton		ss. wner or op	
Martha J. McKown of the above-described well, be	ing first d	ulv sworn	_(employ on oath.	savs: T	er) or (or hat I have	wner or op e knowledd	perator. Vé of
the facts, statements, and matter as filed and that the same are t	ers herein	contained	and the	log of th	e above-d	escribed v	well
	(Sig	nature) <u></u>	,				
			<u>B</u> e	0x 1164, G A	reat Bend. ddress)	Ks. 6753	0
SUBSCRIBED AND SWORN TO bet	 		day	-	-	, 198	
NOTATE PIECE	VADA I. SULLI		Vada	J. Q	Juller	سس	
My commission expires	Berton County, M My Appt. Exp.	30 44			No	tary Publi	lc.