ATE OF KANSAS	¥ A DA7_	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-007-21,096-000		
ATE CORPORATION COMMISSION	•		LEASE NAME	Mills		
shita, KS 67202	TYPE OR PRINT  NOTICE: Fill out completely  Land return to Cons. Div.  office within 30 days.			R "A" - 2	<u>)</u>	
10-6-97					Section Line	
int J CS; -0	office within	30 days.	2310	it, from Ed	Section Line	
ASE OPERATOR Raymond Oil (	Company, Inc.		1		15W (E) or (W)	
	48788 Wichita, Ks. 67219			COUNTY Barber		
r its e title	838-7811 OPERATORS LICENSE NO. 5046			Oate Well Completed		
aracter of Well Oil				Plugging Commenced 9-23-97		
II, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 9-26-97			
e plugging proposal was app				• •	(date)	
		ike Wilson	(XCC (	 ) strict Ag	entis Name).	
ACO-1 filed?	f not. Is well log	attached?				
oducing Formation	Death to	Tot	Bottom	T.D	3665'	
nowedepth and thickness of a				· .		
A Control of the Cont	!		ASING RECORD			
OIL. GAS OR WATER RECORDS				ulled out		
formation Content	From To	Size 	l`}	none .	······································	
·		4-1/2"		2515'		
escribe in detail the manner laced and the method or method are dused, state the characteristic plugged off bottom with same plugged with 300# hulls, 10 cement. 60/40 pos, 65 gel.	cter of same and and to 3454' and 4 same and same and a same and beautiful and 4 same and beautiful and 50 sks.	depth plac acks cement. cement, 10	ed, fromf	a3012 and	feet each sy. 2515'.	
ame of Plugging Contractor		& Salvage		cense No3	1529	
ddress P.O. Box 467 AME OF PARTY RESPONSIBLE FOR			. Company, In	c.		
TATE OF Kansas		Rice		33.		
Constitution			Emplayee of	Operator) c	or (Operator)	
bove-described well, being it tatements, and matters her he same are true and correct	first duly sworn on rein contained and	oath save	: That I have the above-de	e knowledge	of the fact	
		(Address)	P. O. Box 46		S 67524	
SUBSCRIBED /	AND SWORN TO before	me this		mberg	,19 <sup>97</sup>	
My Commission	on Expires:	mi, IDENEL	Notar	y Publ /c		
		State o	f Kansas . Aug. 24, 2001		Form CP Revised 05-	

Form CP Revised 05-