

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER <sup>077</sup> 15-~~007~~-21,107-~~0000~~

LEASE NAME Dusenbury Trust #1

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3960 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 1 TWP. 32S RGE. 9 (~~XXX~~ (W)

COUNTY Harper

Date Well Completed 11-21-85

Plugging Commenced 5-13-86

Plugging Completed 5-13-86

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202

PHONE#( 316 269-7600 OPERATORS LICENSE NO. 5171

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4460'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8-5/8"	266'	
	Production			4-1/2"	107 jts.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Start in hole w/ 3 sxs hulls, 15 sxs gel, plug, 75 sxs 60/40 poz w/ 6% gel. Plugging complete on 5-13-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Oilfield Services License No. 5105

Address 107 W. Fowler, Medicine Lodge, Knasas 67104

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeffrey S. Childs  
Jeffrey S. Childs

(Address) 155 N. Mkt. #1000, Wichita, KS. 67202

MAY 22 1986  
5-22-86  
CONSERVATION DIVISION  
WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 2<sup>nd</sup> day of May, 19 86

Connie F. Koehler  
Notary Public

My Commission Expires: July 10, 1988

Connie F. Koehler  
NOTARY PUBLIC  
State of Kansas  
MY APPT. EXPIRES 7/10/88