STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

Form CP-4

rmation Completely well PLUGGING RECORD

State Corporation Commission 212 No. Market	Ran	rber	Coun	ty. Sec. 29	rwp. 32 Rge	.//w/ (#)	.(W)	
Wichita, Kansas 67202 NORTH	Location as "N				NW SW			
		Lease Owner Clarke Corporation						
1	Lease Name		nerman			_ Well No2		
	Office Address_	107 W. I	owler	Medicine :		nsas		
	Character of W				Gas			
x	Date well com			July 23 June 19			66	
	Application for					1919	<u>/3</u> 73	
	Application for Plugging comm			ugust 14			73	
	Plugging compl			ugust 22	10:00		73	
				ng formation				
				-8 101001100-100				
	If a producing	well is abando	ned, date of I	ast production_	Never:	19.		
<u> </u>						fore plugging was	com-	
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who sup	ervised plugging of thi	is well	Russe	<u> 11 Bibers</u>	tien			
Producing formation Douglas			.712 Botto	m 3,725	Total Depth o	f Well 3, 725	_Feet	
Show depth and thickness of all water	r, oil and gas formation	DS.						
OIL, CAS OR WATER RECOR	DS					CASING RECOI	₹D	
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FORMATION	CONTENT	7 8011	 	4-5	3,712	2,450		
	 		-	8 5/8	217	None		
			1.					
		1						
		<u> </u>						
		1	<u> </u>	_l,	<u>.l</u>			
Ripped pipe at 3 Build wood bridge Rock from 200 t		200 3,10	3,000	2,900	2,800 2,	600 2,450		
Then dumped 3 yar	ds of Redi-mi	ix concre	te cemen	t to bott	om of cel	lar		
		description is nec	essary, use BAC	CK of this sheet)				
Name of Plugging Contractor	Clarke Corpor		dicine L	odge, Kan	sas 6710	4		
Address	107 W. POWIEL			ouge; man	343 0710			
STATE OF Kansas	rgenstern	UNTY OF	Bar	ler	, S\$.			
well, being first duly sworn on oath,	says: That I have kn	nowledge of the	facts, stater	pents, and matte) of the above-des sined and the log		
above-described well as filed and the	at the same are true a		P/1 01	d. 2011 -		1		
		(Signature)	mil	11/ 0/19	ada:			
	99	1	neau	ine of	(Addysos)	Lanson	<u>~</u> .	
SUBSCRIBED AND SWORN TO bef	ore me this &&M	day of	Lle	quel	, 7/2, 19	1+)		
My commission expires April	4, 1974	<u>/</u>	0	grasil	e Hum	Notary Pul	lic.	