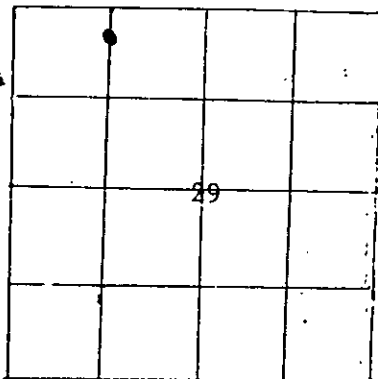


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barber SEC. 29 TWP. 32S RGE. 11 E/W  
Location as in quarters or footage from lines:  
330' from north 1320' from west



Locate Well  
correctly on above  
Section Platt.

Lease Owner Eagle Explorations, Inc.  
Lease Name Lukens Well No. B-1  
Office Address 107 N. Market, Suite 300 Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
Date Well Completed 1982-04-10  
Application for plugging filed Yes  
Plugging commenced 1982-04-10  
Plugging completed 06:00 1982-04-10  
Reason for abandonment of well or producing formation  
No shows oil or gas

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice Lesley  
Producing formation None Depth to top --- bottom --- T.D. 4980

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
None						

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plug #1, 70 sags @ 720', Plug #2, 40 sags @ 420', Plug #3, solid bridge & 40 sags  
@ 40', 10 sags in rathole, 10 sags in mouse hole: total cement 140 sags 1:1 pozmix  
+1% gel +3% CaCl<sub>2</sub>

RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1987  
4-19-87

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Barber, ss.

D.R. Ramsay (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) D. R. Ramsay  
107 N. Market, Suite 300 Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of April, 1982

Sharon I. Clark  
Sharon I. Clark Notary Public.

My Commission expires: March 16, 1983

