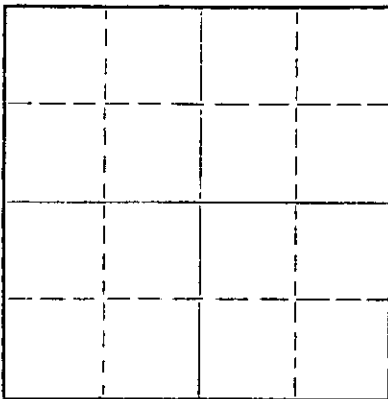


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Harper County, Sec. 8 Twp. 32S Rge. 9 (E) (W)<sup>X</sup>  
Location as "NE/CNW/SW" or footage from lines NE 1/4  
Lease Owner Mull Drilling Company, Inc.  
Lease Name Kircher Well No. 1  
Office Address 1625 Wichita Plaza Building Wichita, Kansas 67210  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed 1-11-66 19\_\_\_\_  
Application for plugging approved 1-12-66 19\_\_\_\_  
Plugging commenced 1-12-66 19\_\_\_\_  
Plugging completed 1-17-66 19\_\_\_\_  
Reason for abandonment of well or producing formation Dry  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4336 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	230	None
				4 1/2	None	777

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Cleaned out cellar. Sanded to 4300'. Dumped 3 sacks of cement. Working pipe.

Working pipe. Shot pipe at 3700' - 3600'. Mud came in at 2200'.

Working pipe. Circulating pipe. Spotted 40 bbl of oil.

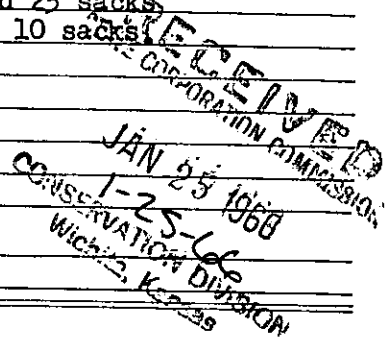
Working pipe. Measured in to 2200'. Spudded to 2700'. Circulating.

Circulating. Spudding. Run shot to 2700'. Pulled shot to 700'. Pulling pipe.

Plugging well. Bailed to 230'. Build rock bridge. Dumped 25 sacks of cement. Filled hole and rock bridge. Capped well with 10 sacks.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.  
Address P. O. Box 221 Great Bend, Kansas



STATE OF Kansas, COUNTY OF Barton, ss.  
J. O. Forbes (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes  
P. O. Box 221 Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 21 day of January, 19 66

My commission expires May 27, 1969

Notary Public.

ROTARY DRILLERS LOG

COMPANY: Mull Drilling Co., Inc. Et Al  
Wichita, Ks.

ROTARY DRILLING COMMENCED: 5-31-60

CONTRACTOR: Mull Drilling Co., Inc.  
Wichita, Kansas

ROTARY DRILLING COMPLETED: 6-12-60

CASING RECORD: Set 8 5/8" @ 200' cmt.  
w/135 sax cmt.  
Set 4 1/2" @ 4339', cmt.  
w/125 sax cmt.

LOCATION: KIRCHER #1  
C SW NE 8-32S-9W  
Harper County, Kansas

(Figures indicate bottom of formation - measurements from top of Rotary Bushing.)

750'	Red Bed
1325'	Shale w/Shells
1935'	Lime w/Shale
1980'	Lime
3022'	Lime w/Shale
3344'	Sandy Lime w/Shale
3413'	Lime & Shale
3787'	Sandy Lime & Shale
4080'	Lime & Shale
4144'	Lime
4323'	Lime & Shale
4364'	Mississippi Chert - Total depth

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 22 1966  
3-22-66  
CONSERVATION DIVISION  
TOPEKA, KANSAS

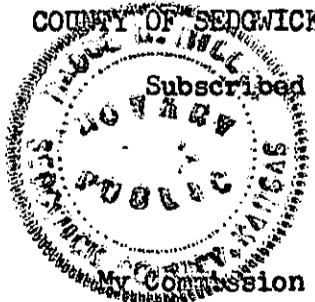
I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

MULL DRILLING COMPANY, INC.

*R. James Gear*  
R. James Gear

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 17th day of June, 1960.



*Madge N. Miller*  
Notary Public

My Commission Expires: February 24, 1964