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STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 007-22,290-0000

C NE NE, SEC. 8, T 32 S, R 15 W/E
4620 feet from S section line
660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6875

Lease Name Hazelton Well # 1

Operator: Marmik Oil Company
Name & Address: 575 Union Blvd., Suite 205A
Lakewood, CO 80228

County Barber 162.50

Well Total Depth 5000 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 255

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422

Address 801 Union Center, Wichita, KS 67202

Company to plug at: Hour: 12:30 p.m. Day: 6 Month: 3 Year: 19 90

Plugging proposal received from Harvey Moore

(company name) Abercrombie Drilling, Inc. (phone) 316-262-1841

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 1997'
Anhydrite 940-965'

1st plug at 965' with 50 sx cement, 2nd plug at 285' with 40 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Mike Wilson (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 3 p.m. Day: 6 Month: 3 Year: 19 90

ACTUAL PLUGGING REPORT 1st plug at 965' with 50 sx cement,

2nd plug at 285' with 40 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix-6% gel by Allied.
(if additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

DATE 3-14-90 MAR 12 1990
WV. NO. 27648 3-12-90
3-6

Signed Michael P. Wilson (TECHNICIAN)

FORM MUST BE TYPED

State of Kansas 007-22,290-0000

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

FORM C-1 12/88

EFFECTIVE DATE: 2/7/90

NOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 2 month 15 day 90 year

C. NE NE Sec 8 Twp 32 S, Rg 15 X West

OPERATOR: License # 6875 Name: Marmik Oil Company Address: 575 Union Blvd, Suite 205A City/State/Zip: Lakewood, Co 80228 Contact Person: Lee Shobe Phone: (303) 989-2250

4620 feet from South line of Section 660 feet from East line of Section (Note: Locate well on Section Plat Below)

CONTRACTOR: License #: 5422 Name: Abercrombie Drilling, Inc.

County: Barber Lease Name: Hazelton Well #: 1 Field Name: Perry Ranch Is this a Prorated Field? yes X no Target Formation(s): Mississippi Nearest lease or unit boundary: 660' Ground Surface Elevation: Unknown Domestic well within 330 feet: yes X no Municipal well within one mile: yes X no Depth to bottom of fresh water: 150' Depth to bottom of usable water: 180' Surface Pipe by Alternate: X 1 2 Length of Surface Pipe Planned to be set: 220' Length of Conductor pipe required: None Projected Total Depth: 5000' Formation at Total Depth: Mississippi Water Source for Drilling Operations: well X farm pond other

Well Drilled For: Well Class: Type Equipment: X Oil Inj Infield X Mud Rotary Gas Storage X Pool Ext Air Rotary OAWO Disposal Wildcat Cable Seismic: # of Holes

If OAWO: old well information as follows: Operator: N/A Well Name: Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes X no If yes, total depth location:

Set 220' of 8 5/8 on 2-24-90 AFFIDAVIT 200' Alt. I Req.

Exp. 8/2/90

The undersigned hereby affirms that the drilling completion and

PUSHER Harvey Moore TD 5000' FORMATION SURFACE PIPE 8 5/8 @ 255' ANHYDRITE 940-965 ELEVATION 1991 3-69 STARTING TIME & DATE 12:50 COMPLETION TIME & DATE 3:00 1st PLUG @ 965 FT. W/ 50' SX 2nd PLUG @ 285 FT. W/ 40' SX 3rd PLUG @ 40 FT. W/ 10' SX 4th PLUG @ FT. W/ SX RAT HOLE CIRCULATED W/ 15' SX MOUSE HOLE CIRCULATED W/ 10' SX WATER WELL PLUGGED W/ CEMENT COMPANY Oilfield TECHNICIAN MRW 3-5-90 TYPE OF CEMENT 60-40

Grid with depth markers: 5280, 4950, 4620, 4290, 3960, 3630, 3300, 2970, 2640, 2310, 1980, 1650, 1320, 990, 660, 330

RECEIVED 3-12-90 MAR 12 1990

2-24-90 Agent: RWL

CONSERVATION DIVISION Wichita, Kansas

- REMEMBER TO: - File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date; - File acreage attribution plat according to field preparation orders; - Notify appropriate district office 48 hours prior to workover or re-entry; - Submit plugging report (CP-4) after plugging is completed; - Obtain written approval before disposing or injecting salt water.