•	API Well Number: 15-205-011 79-000				
Kansas Corporation Commission	Spot: <u>SWSWNW</u>	Sec <u>9</u>	Twp _	28 S Rng	<u>15</u> V E / W
Tanious Corporation Commission	2943		Feet f	from N/[S Line of Section
District Plugging Report	5 50		Feet f	rom 🗸 E/[W Line of Section
	GPS: Lat: 37.625470	_ Long: <u>95.</u>	7784	Date:	7/24/12
	Lease Name: Earl Miller			Well #:	EML 01
	County: Wilson		_ Total Ve	rtical Depth:	1050 feet
Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: State of Kansas	SURF - Casing	8.650	25	25 <u>Sur</u>	face fell while drilling
Address 1: 130 S. MARKET			<u> </u>		
Address 2:	,				
City: WICHITA	<u> </u>		-		
State: KS Zip Code: <u>67202</u> –	: ·				
Well Type: OG - Oil & Gas - (O)	UIC Docket No.:		Date/Time	to Plug: 4/15	/13 //
Plug Co License No.: 3097	Plug Co. Name: K-WO	IL WELL SEI	RVICES, IN	IC.	
Proposal Rcvd from: Robert Kepley	Company Name: <u>K-W</u>			Pho	ne: (620) 431-2285
Report:		······································		·,	
Plugging Proposal Received By: FRANK GUILFOYLE	·	Witness T	ype: <u>CO</u>	MP - Complete	100%
Date/Time Plugging Completed: 4/15/13 /	KCC Agent: FRANK GU	JILFOYLE			
Actual Plugging Report:		Perfs:	Тор	Bottom	Thru
Move to location. Set 25 ft of 8 5/8" surface. cement. Drill through wood and cavings to 85 steel out, and run 1" to 850 ft. Wash 1" to 105 TD to surface. Pull 1" out and top off well. Prof 340 sacks of cement for surface and plugg While drilling down, the surface pipe that was pulling the 1", the 8 5/8" hung on a 1" collar chained off and the rest of the 1" was pulled of the 1" was p	55 ft. Hit steel at 855 ft. Pul 50 ft. Pump portland cemer umped 315 sacks of cemer ing. s cemented in disappeared. and came out with the 1". I	Il drill It from It. Total While			
Remarks					
Remarks Contract No. 11782. Control No. 2013	30051-001. Reg. Sec. GPS'	ed by Ton	y Anders	son&F.G.	
Plugged Thru: TBG - Tubing		Plug	ged Due to	Compliance	Issue: Yes No
District: <u>03</u>	Frank	Senfly	(Technic	ian)	, <u>, , , , , , , , , , , , , , , , , , </u>

Form: District Plugging Report -_