

1.080190

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 007-21,891-00-00  
C NW SW , SEC. 3 , T 32 S, R 13 W ~~EX~~  
1980 feet from ~~XXX~~ SE Corner of ~~XXX~~ section line  
4620 feet from ~~W/E~~ W SE Corner of ~~W/E~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5171

Lease Name Larson "B" Well # 2

Operator: TXO Production Corp.

County Barber

Name & Address 200 West Douglas, Suite 300

Well Total Depth 4580 <sup>148.85</sup> feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 10 3/4 feet 4322

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H-30 Drilling, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 8:00 am Day: 11 Month: August Year: 19 84

Plugging proposal received from Gerald Veatch

(company name) H-30 (phone) 316-263-2043

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 750' with 50 sx cement

2nd plug at 360' with 50 sx cement  
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 10 sx cement

6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by J. A. [Signature]

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:15 am Day: 11 Month: August Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 750' with 50 sx cement, 2nd plug at 360' with 50 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 5th plug to circulate rat hole with 10 sx cement, 6th plug to circulate mouse hole with 10 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Sun No. 19162

(If additional description is necessary, use BACK of this form)

(If XXX did not observe this plugging.)

**INVOICED**

DATE 8-17-84

INV. NO. 3239

8-11

Signed J. A. [Signature]

(TECHNICIAN)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 16 1984

CONSERVATION DIVISION  
Wichita, Kansas