

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22748-00-00
Spot: N2SWNWNW Sec/Twnshp/Rge: 32-18S-9W
700 feet from N Section Line, 330 feet from W Section Line
Lease Name: VOLKLAND Well #: 4-32
County: RICE Total Vertical Depth: 3268 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 280 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/22/2013 3:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING Phone: (620) 786-1878

Proposed Plugging Method: 35 SKS @ ARBUCKLE/ 35 SKS @ 1175'/ 35 SKS @ 825' / 35 SKS @ 280/ 25 SKS @ 60' -0'/ 30 SKS RAT/ 20 SKS MOUSE HOLE

Plugging Proposal Received By: DAN FOX WitnessType: NONE
Date/Time Plugging Completed: 08/22/2013 3:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

Perfs:

35 SKS @ ARBUCKLE, 35 SKS @ 1175', 35 SKS @ 825', 35 SKS @ 280', 25 SKS @ 60'-0', 30 SKS RAT/ 20 SKS MOUSE.

Remarks: CEMENT TICKET #061781 ALLIED CEMENT

Plugged through: DP

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 05 2013

CONSERVATION DIVISION
WICHITA, KS

District: 02

Signed


9/29/13 (TECHNICIAN)